**Ministry of Higher and Tertiary Education, Innovation,**

**Science and Technology Development**

**Mutare Teachers’ College**

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|  | **Postal Address**  *P. O. Box 3293*  *Paulington.* ***Mutare, Zimbabwe***  ***Tel No:*** *263-020-60380/66672*  ***Email: admissions@mutareteachers.ac.zw***  ***Fax:*** *263-020-64665*  ***Website: www.mutareteachers.ac.zw*** |  |

APPLICATION FORM FOR DIPLOMA IN EDUCATION (PEDAGOGICS)

FEBRUARY 2025 INTAKE

|  |  |  |
| --- | --- | --- |
| Form Number | MP Number | LEARNING AREA - FULL TIME/ BLOCK RELEASE |
|  |

**INSTRUCTIONS**

* Write in the spaces provided or tick in the appropriate box. **Please print**.
* **Attach certified copies of educational certificates, birth certificate, identity card, any proof of work experience and marriage certificates for women with registered marriages.**
* In D2, please indicate your choice of Learning Area.
* Downloaded forms will be submitted to the **ADMISSIONS OFFICE** upon production of proof of payment.
* Successful applicants will be required to produce police clearance.

**PART A: PERSONAL DETAILS**

Title: (Mr.; Mrs.; Miss.; etc.) \_\_\_\_\_ SURNAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FIRST NAME(S)

DATE OF BIRTH: / / / AGE: yrs.

NATIONALITY: I.D. NO:

MARITAL STATUS: Married Single Widowed Divorced

HOME ADDRESS: CONTACT ADDRESS:

HOME TEL NO. CONTACT TEL NO / CELL. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NEXT OF KIN (Name) Phone Number

RELATIONSHIP TO APPLICANT: (Father, mother, uncle, etc…)

Do you have any physical disability, which requires specialist services? Yes No

If yes, indicate the nature of your disability by ticking the appropriate box:

Physical Visual Hearing Albinism Any other (specify)

**PART B: EDUCATIONAL QUALIFICATIONS**

**PASSES IN ‘O’ LEVEL ENGLISH LANGUAGE AND MATHEMATICS ARE A PREREQUISITE.**

**A pass in ‘O’ level Science is a requirement for the following subjects: Agriculture, Computer Science, Food Science Technology and Design,**

**`A` LEVEL**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SUBJECTS/COURSES/PROGRAMMES STUDIED AND PASSED** | **COLLEGE/SCHOOL ATTENDED** | **YEAR OBTAINED** | **GRADE ATTAINED** | **SCORE (For official use)** |
|  |  |  |  |  |
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**`O` LEVEL**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SUBJECTS/COURSES/PROGRAMMES STUDIED AND PASSED** | **COLLEGE/SCHOOL ATTENDED** | **YEAR OBTAINED** | **GRADE ATTAINED** | **SCORE (For official use)** |
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**TECHNICAL/ VOCATIONAL/ DIPLOMA / DEGREE QUALIFICATIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SUBJECTS/COURSES/PROGRAMMES STUDIED AND PASSED** | **COLLEGE/SCHOOL ATTENDED** | **YEAR OBTAINED** | **GRADE ATTAINED** | **SCORE (For official use)** |
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**PART C: EXPERIENCE**

**(i) TEACHING EXPERIENCE**

(If you have a teaching experience indicate number of years by ticking in the appropriate box and attach proof of experience e.g. photocopy of pay slip.

A teaching experience up to 1yr between 1 & 2yrs more than 2 yrs. none

**(ii) OTHER WORK EXPERIENCE**

Do you have any work experience other than teaching? Yes No

If yes, indicate the number of years: up to 1yr between 1 & 2yrs more than 2yrs none

(Tick in the appropriate square and also attach any relevant proof of work experience e.g. photocopy of pay slip)

State nature of employment.

**PART D: SUBJECT CHOICES**

**Study the information in the table D1 and use it to choose the learning area you wish to study**

**D1. DIPLOMA IN EDUCATION (PEDAGOGICS)**

|  |  |
| --- | --- |
| **LEARNING AREA** | **MINIMUM REQUIREMENTS** |
| **1. Accounting** | At least an ND or better |
| **2. Business Studies** | At least an ND or better |
| **3. Building Technology and Design** | At least an NC in Brick and Block laying |
| **4. Agriculture** | At least a diploma in Agriculture or better |
| **5. Clothing Textiles Technology and Design** | At least an ND or better |
| **6. Food Science Technology and Design** | At least an ND or better |
| **7. Art Technology and Design** | At least a Diploma in Applied Art and Design or better |
| **8. Computer Science** | At least an ND or better |

**In D2 complete the table**

**D2**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **LEARNING AREA** | **GRADES OBTAINED AT** | | | **SCORE (For official use only)** |
|  | ‘O’ LEVEL | ‘A’ LEVEL | TECHNICAL/ VOCATIONAL/ DIPLOMA / DEGREE QUALIFICATIONS |  |
|  |  |  |  |
|  |  |  |  |

**Justify your choice of profession and subject(s).**

**DECLARATION: I ……………………………………………………… declare that the information given in this form is true.**

**SIGNATURE: ………………………………………………………………. Date……………………………………….**

**PART E: FOR OFFICIAL USE ONLY**

DOCUMENTS CHECK

|  |  |  |  |
| --- | --- | --- | --- |
| Form fully completed |  | **‘**O’ Level English Language, Mathematics |  |
| Birth Certificate |  | Certified ‘O’ Level Certificate(s) |  |
| Identity Card |  | Certified ‘A’ Level Certificate(s) |  |
| Work Proof |  | Professional certificate/s |  |

Checked by: Verified by: